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By: _____

Chris

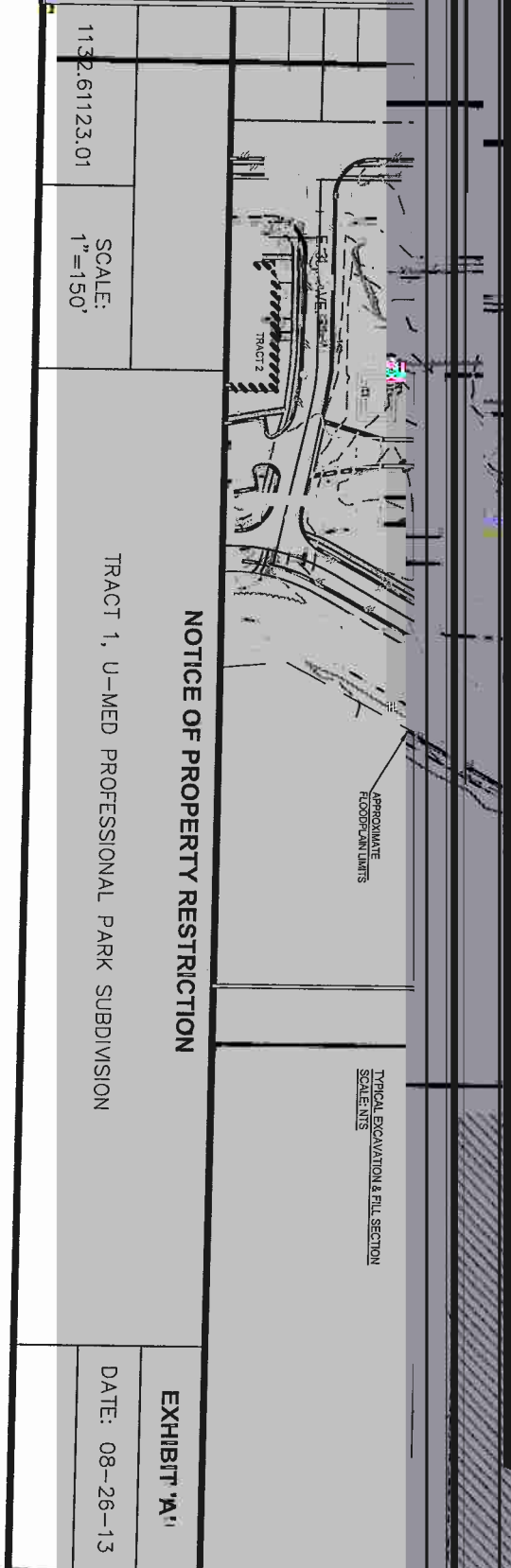
STATE OF ALA
THIRD JUDICL

The foregoing is
by Chris Turlates

STATE OF
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C. J. W.
My Commissi

Reference Buildi

RETURN RECC
TO: Municipality
Development Se
Community Dev
P.O. Box 19665
Anchorage AK 9



NOTICE OF PROPERTY RESTRICTION

TRACT 1, U-MED PROFESSIONAL PARK SUBDIVISION

1132.61123.01

SCALE:
1" = 150'

EXHIBIT 'A'

DATE: 08-26-13